#### STATE OF CALIFORNIA

# MAINTENANCE GARDENER PEST CONTROL BUSINESS RENEWAL APPLICATION

PR-PML-186 (REV. 9/04) Page 1 of 2 DEPARTMENT OF PESTICIDE REGULATION PEST MANAGEMENT AND LICENSING BRANCH LICENSING AND CERTIFICATION PROGRAM 1001 I STREET

SACRAMENTO, CALIFORNIA 95814-2828 (916) 445-4038 FAX - (916) 445-4033

Web site: http://www.cdpr.ca.gov/

|                                                                                                                                                                                                                                            |                                              | ☐ Name Change        | Address Change              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------|-----------------------------|--|
| Business License Number:                                                                                                                                                                                                                   |                                              |                      |                             |  |
| Business Name:                                                                                                                                                                                                                             |                                              |                      |                             |  |
| Address:                                                                                                                                                                                                                                   |                                              |                      |                             |  |
| City, State, Zip:                                                                                                                                                                                                                          |                                              |                      |                             |  |
|                                                                                                                                                                                                                                            |                                              |                      |                             |  |
| IN<br>COMPLETE ALL INFORMATIO                                                                                                                                                                                                              | MPORTANT - PLEASE RE<br>N AND THE RENEWAL IN |                      | REMENTS                     |  |
| <b>Qualified Person.</b> Each business location must have Certificate with the appropriate pest control category C space, attach a separate sheet of paper.                                                                                |                                              |                      |                             |  |
| Name                                                                                                                                                                                                                                       | License Number                               | Categories           |                             |  |
| Worker's Compensation Insurance. If you have employed a superior data.                                                                                                                                                                     | ployees, provide the name                    | of the Worker's Comp | ensation Insurance Carrier, |  |
| policy number, and policy expiration date.                                                                                                                                                                                                 |                                              |                      |                             |  |
| WORKER'S COMP. INSURANCE CARRIEF                                                                                                                                                                                                           | R NAME POLIC                                 | Y NUMBER EX          | PIRATION DATE               |  |
| Financial Responsibility Requirement (check one):                                                                                                                                                                                          |                                              |                      |                             |  |
| I declare under penalty of perjury, that as to chemical bodily injury and chemical property damage resulting from my pest control operations, I am financially able to respond to damages using my own personal assets (3CCR Section 6524) |                                              |                      |                             |  |
| I have complied with this requirement by obtaining liability insurance, through the following expiration date, in an amount not less than what is specified in the financial responsibility requirements (3CCR section 6524)               |                                              |                      |                             |  |
| INSURANCE CARRIER NAME                                                                                                                                                                                                                     | POLIC                                        | / NUMBER EX          | (PIRATION DATE              |  |
| Submit a copy of documents certifying that you meet the financial responsibility requirements.                                                                                                                                             |                                              |                      |                             |  |
| <u>Fees.</u> See Page 2 (instructions) to determine fees and payment methods. <b>ALL FEES ARE NON-TRANSFERABLE AND NON-REFUNDABLE</b> .                                                                                                    |                                              |                      |                             |  |
|                                                                                                                                                                                                                                            |                                              | Indicate Am          | ount Enclosed: \$           |  |
| I declare under penalty of perjury, under laws of the State of California, that the above information provided by me is true and correct.                                                                                                  |                                              |                      |                             |  |
| SIGNATURE                                                                                                                                                                                                                                  |                                              | DATE SIGNED          |                             |  |
| FOR OFFICIAL LISE ONLY                                                                                                                                                                                                                     |                                              |                      |                             |  |
| FOR OFFICIAL USE ONLY                                                                                                                                                                                                                      |                                              |                      |                             |  |

RENEWED

DATA ENTRY

RC

PROBLEM

**IMPRINT** 

STATE OF CALIFORNIA

#### MAINTENANCE GARDENER PEST CONTROL BUSINESS RENEWAL APPLICATION INSTRUCTIONS

PR-PML-186 (REV. 9/04)

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#### RENEWAL TIME LINE

Renewal time lines have been established to help determine when you may expect to receive your license or certificate based on the date your renewal application is received by the Licensing and Certification Unit. Renewal time lines are posted on the Department of Pesticide Regulation's (DPR's) web site.

**CHECK LIST:** This list will help ensure that your renewal application is completed in full prior to mailing.

- ☐ <u>Change of Name/Address</u>. 3CCR Section 6508 requires all license/ certificate holders to notify DPR immediately of any change in business name, address, qualified person, business organization, or any other information required on the application. Indicate any corrections that appear on the renewal form in the space provided.
  - Licenses are not transferable. In the case of change of business organization or ownership, a new application and fee are required. If you had a change in ownership or partners or have incorporated, contact us.
- Qualified Person. Each Maintenance Gardener (MG) pest control business location must have a qualified person who possesses a Qualified Applicator Certificate or License with the appropriate pest control category Q or B to engage in pest control from each location. Provide the name(s), license type, license number and category(ies) of the qualified person who is responsible for supervising the pest control operations at the location on the space provided on the renewal form. If additional space is needed, attach a separate sheet of paper.
- ☐ Worker Compensation Insurance. Each applicant who is an employer as defined in Section 3300 of the Labor Code is required to carry worker's compensation insurance. If applicable, complete the information on the renewal form; otherwise indicate non-applicable (NA).
- ☐ Financial Responsibility Requirement. This requirement must be met. If you are able to financially respond to damages using your own personal assets, please check the first box under 3. Otherwise, provide a copy of the documents that meet the requirements of Food and Agriculture Code Section 11702 (c)(2) and 3CCR Section 6524. The MG pest control business license will not be renewed without meeting this requirement.
- ☐ <u>Fees</u> All fees are non-transferable and non-refundable. Fees must be paid for each MG pest control business license as totaled on the renewal form. A late penalty fee of fifty percent (50%) of the total renewal fee will be assessed for each license postmarked after December 31.

#### License Renewal (2 Year) and Late Penalty Fees

|                          | Renewal  | Late Fee |
|--------------------------|----------|----------|
| MG Pest Control Business | \$160.00 | \$80.00  |

- □ **Declaration/Signature**. Sign, title and date the renewal application form.
- <u>Payment</u> Enclose a check, money order or credit card payment payable to "Cashier, Department of Pesticide Regulation".
- ☐ *Mail* the payment, completed renewal application form, and all required documents in the enclosed envelope addressed to: Cashier, Department of Pesticide Regulation, P.O. Box 4015, Sacramento, California 95812-4015.

**Questions?** Your business name and license number will be posted to DPR's web site as soon as your application is approved and logged into the database. Our web site address is <a href="http://www.cdpr.ca.gov/docs/license/currlic.htm">http://www.cdpr.ca.gov/docs/license/currlic.htm</a>. For other questions about your application, please contact the Licensing and Certification Program at (916) 445-4038.

Failure to complete or provide the requested information may delay the processing of your application.

### What You Need to Know to Renew Your Business License

What are some of the common problems associated with pest control business license renewal applications that are received by the Department of Pesticide Regulation (DPR)?

Some of the most common problems associated with pest control business license renewal applications include: no fees or wrong amount is submitted; no signature; the listed qualified person has not renewed; and invalid (expired) liability or worker compensation insurance.

# What is the procedure for notifying DPR of a name change or address change?

To notify DPR of a name or address change, fill out and send in form (PR-PML-002). The form is available on our website. During renewal, name and address changes may be made on the renewal application. In the case of name change, other documents may be needed. Please consult with DPR.

# What is the procedure for notifying DPR of an ownership change?

The procedure for notifying DPR of an ownership change is the same as applying for a new business license. Licenses are not transferable. The forms are available on our website.

# Who signs the renewal application form?

The owner or officer of the business must sign the business renewal application form.

# Are renewal application fees refundable?

No. Renewal application fees are not refundable

# If my worker's compensation insurance and/or liability insurance has expired or will expire soon, do I need to submit updated insurance policies?

Yes. You must submit updated policy information if your worker compensation insurance or liability insurance has expired or will expire soon.

# Can I fax the required insurance documents to DPR?

Yes. You may fax the required documents. However, because many faxes are not legible, a hard copy should also be sent. Please indicate on the hard copy that a fax was sent.

# Can my insurance company directly submit my insurance paperwork to DPR?

Yes. Your insurance company may directly submit your insurance paperwork to DPR. In order to track it, please have your insurance company put your DPR license number on the paperwork.

# Does the qualified person listed on the business license renewal application need to possess a license/certificate that is current for the next valid period for the business being renewed?

Yes. In order for a business to be issued their pest control business license, the person listed on the renewal application as the qualified person must be licensed.

# Can I renew my business license if my qualified applicator license is not renewed?

No. You cannot renew your pest control business license if your qualified applicator is not renewed or does not have a valid qualified applicator license.

#### What You Need to Know to Renew Your Business License

Does each business license location need a different qualified applicator or designated agent licensee to actively supervise the location or can one qualified person supervise all of the separate locations?

Yes. Each business license location needs a different qualified applicator or designated agent licensee to actively supervise the location. One person cannot supervise multiple locations.

Can I renew my pest control business license if it has been expired for more than 12 months? No. You cannot renew your pest control business license if it has been expired for more than 12 months. You will have to apply for a new pest control business license.

Can my completed business license renewal application form and credit card payment be faxed or paid electronically via the Internet?

No. You cannot submit your business license renewal application form or credit card payment via fax or the Internet.

Does DPR post the names of the businesses that have a valid DPR pesticide or pest control business license on the DPR website?

Yes. DPR posts the names of businesses that have a valid DPR pesticide or pest control business license on our website.

# How can I avoid paying a late renewal penalty?

You can avoid paying a late renewal penalty by submitting your renewal application, supporting documents, and fee(s) prior to December 31 of the expiration year. The late penalty will be assessed to all applications postmarked after December 31 of the expiration year.

What happens if the renewal process is not finalized by the expiration date?

If your paperwork is not finalized by December 31st, but received before then, there is no penalty.

How long after expiration of my license/certificate will I be able to renew as long as I meet the requirements?

You have 12 months [with payment of the late penalty fee(s)] after your license expires to renew as long as you meet all of the license requirements.

# How long does it take to process my renewal application?

It can take up to 30 days or longer to process your renewal application depending on when it is submitted.

STATE OF CALIFORNIA
DEPARTMENT OF PESTICIDE REGULATION
FINANCIAL RESPONSIBILITY OPTIONS
FOR PEST CONTROL BUSINESS

PEST MANAGEMENT AND LICENSING BRANCH 1001 I STREET SACRAMENTO, CA 95814-2828 P.O. BOX 4015 SACRAMENTO, CA 95812-4015 (916) 445-4038 FAX (916) 445-4033

Web site: http://www.cdpr.ca.gov

Each applicant for a Pest Control Business License must demonstrate financial responsibility for the type of work performed. The applicant can demonstrate financial responsibility by <u>one</u> of the following options: (1) file with the Director an approved original certificate of insurance certifying liability insurance coverage that meets the Department's minimum standards; (2) deposit with the Director a certificate of deposit that meets the Department's minimum standards; (3) a surety bond that meets the Department's minimum standards, on the form provided by the Director; or provide a statement to the Director that as to chemical bodily injury and chemical property damage resulting from their past control operations they are financially able to respond to damages using their own personal assets (applies to Maintenance Gardener Pest Control Business License only).

| Type of Pest Control Business                                                                                                                       | Option 1: Liability Insurance |                                 |                              | Option 2:                   | Option 3:                   | Option 4:                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------|------------------------------|-----------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------|
|                                                                                                                                                     | Bodily Injury<br>Per Person   | Bodily Injury<br>Per Occurrence | Property<br>Damage           | Certificate of<br>Deposit   | Surety Bond                 | ·                                                                                                        |
| Pest Control Business License - applicants who make applications by ground rig or apply fumigants.                                                  | \$100,000                     | \$300,000                       | \$50,000                     | \$75,000                    | \$75,000                    |                                                                                                          |
| Pest Control Business License - applicants who make application by aircraft.                                                                        | \$100,000                     | \$300,000                       | \$100,000<br>per aircraft(a) | \$50,000<br>per aircraft(b) | \$50,000<br>per aircraft(b) |                                                                                                          |
| Maintenance Gardener Pest<br>Control Business License -<br>applicants who perform pest<br>control incidental to their<br>maintenance gardener work. | \$5,000                       | \$10,000                        | \$5,000                      | \$5,000                     | \$5,000                     | Financially able to<br>respond to bodily<br>injury and<br>property damage<br>statement<br>(DPR-PML-170). |

- (a) When more than one aircraft is insured, the property damage aggregate is one-half the property damage limit times the number of aircraft insured.
- (b) A certificate of deposit or a surety bond need not exceed \$300,000 per Pest Control Business License.

STATE OF CALIFORNIA
DEPARTMENT OF PESTICIDE REGULATION
1001 I STREET
SACRAMENTO, CA 95814-2828
Web site: http://www.cdpr.ca.gov
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### **VISA / MASTERCARD TRANSACTION**



Cashier



Continuing Education Sponsors:

#### **INSTRUCTIONS:**

Licensees:

ATTN: Cashier

- 1. For conducting transactions using VISA or MasterCard only. No other cards are accepted.
- 2. Complete *ALL* cardholder information.
- 3. If you have any questions, please call the Licensing and Certification Program at (916) 445-4038.
- 4. Mail your completed application with this form to the appropriate address below:

| (DEPARTMENT USE ONLY) - ENTERED ON POS BY:    | TODAY'S DATE        | DATE MAILED       | BY                                                |
|-----------------------------------------------|---------------------|-------------------|---------------------------------------------------|
|                                               |                     |                   |                                                   |
| (City, State, and ZIP Code)                   |                     |                   |                                                   |
| MAILING ADDRESS (Street or P.O. Box Number    | er)                 |                   |                                                   |
| NAME OF LICENSEE OR SPONSOR                   |                     |                   |                                                   |
|                                               |                     |                   |                                                   |
|                                               |                     |                   |                                                   |
|                                               |                     |                   |                                                   |
| FOR PAYMENT OF:                               |                     |                   |                                                   |
| SIGNATURE OF CARDHOLDER (NAME APPE            | ARING ON THE BANK C | ARD)              |                                                   |
|                                               |                     |                   |                                                   |
|                                               |                     |                   | TELEPHONE NUMBER                                  |
| NUMBER (16 DIGITS)                            |                     |                   | \$ .                                              |
| BANK CARD                                     |                     | VISA BANK CARD E  | MasterCard  XPIRATION DATE TOTAL AMOUNT OF PAYMEN |
| NAME OF CARDHOLDER (NAME APPEARING ON THE BAN | NK CARD)            | CHECK ONE         | TODAY'S DATE                                      |
| 5. <b>DO NOT FAX</b> this form to DPR         |                     |                   |                                                   |
|                                               | Sacramen            | to, CA 95812-4015 |                                                   |
| P.O. Box 4015<br>Sacramento, CA 95812-4015    | P.O. Box            |                   |                                                   |
| Department of Pesticide Regulation            | ATTN: CI            |                   |                                                   |

#### Licensed Pest Control Business



# RENEWAL REMINDERS

#### If your business name starts with:

A thru L, you renew in even-numbered years (2006, 2008, 2010, 2012 etc)

#### If your business name starts with:

M thru Z, you renew in odd-numbered years (2007, 2009, 2011, 2013 etc.)

DPR mails renewal forms in early September. If there are no problems with the forms and documentation you mail us, the turnaround is about a month and a half.

| RENEWAL DOCUMENTS<br>RECEIVED BY DPR | NEW LICENSE MAILED<br>BACK TO YOU BY DPR |
|--------------------------------------|------------------------------------------|
| September 15                         | October 30                               |
| October 30                           | December 14                              |
| November 30                          | January 14                               |
| December 30                          | February 14                              |

#### **AVOID LATE FEES**

Renew early. You pay a penalty of 50% of the total renewal fee if you submit your renewal after December 31.



California Department of Pesticide Regulation Licensing and Certification www.cdpr.ca.gov 916-445-4038

#### **Licensed Pest Control Business**

# Be ready to renew

- Make sure your QAL/ QAC/ DA/ AA holds a valid license for the year you are renewing your business license.
- Pest control businesses require a QAL.
- Maintenance gardener pest control businesses require a QAC or QAL with category "B" or "Q".
- Pest control dealer businesses require a DA, QAL, IP or AA.
- If your business is required to have liability and workers' compensation insurance, those policies must be valid for the year you are renewing.

#### Get the renewal packet

- Renewal packets are mailed out in early September. If you do not receive it, contact our office at 916-445-4038 or download the packet from our website at www.cdpr.ca.gov, click on "Licensing"
- Complete, sign and date all the renewal forms and include any required documentation. Mail with proper fees to Cashier, MS 4A Department of Pesticide Regulation, P.O. Box 4015, Sacramento, CA 95812-4015.

#### Late renewal

 If your renewal application is postmarked after December 31, add a late penalty of 50% of the total renewal fee.

#### New business

 If you had a change in ownership, business type, etc., complete an application as a new business with DPR

#### Business name or address change

- Submit documents that verify the changes, for example, fictitious business name statement or incorporation documents from Secretary of State's Office.
- Immediately notify DPR in writing of address change.
- Submit renewal application with name change to DPR.

#### Go to DPR's Website ...

 ...for application forms and lists of pest control business licenses and individual licenses. Go to www.cdpr.ca.gov, click on "Licensing."

California Department of Pesticide Regulation Licensing and Certification www.cdpr.ca.gov 916-445-4038

# MAINTENANCE GARDENER PEST CONTROL BUSINESS LICENSE RENEWAL INFORMATION REQUIREMENT

PR-PML-137 (EST.7/01)

DEPARTMENT OF PESTICIDE REGULATION PEST MANAGEMENT AND LICENSING BRANCH 1001 I STREET SACRAMENTO, CA 95814-2828 P.O. BOX 4015

SACRAMENTO, CA 95812-4015 (916) 445-4038 FAX (916) 445-4033

Web site: http://www.cdpr.ca.gov

| A. Officer/Owner Information                                                                                                                                                                                                                                                                                              | Fax#                                                 | E-ma         | ail address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                  | Business Phone Number                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Officer/Owner Name 1. Title                                                                                                                                                                                                                                                                                               |                                                      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                  |                                                                                                                                       |
| 2.                                                                                                                                                                                                                                                                                                                        |                                                      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                  |                                                                                                                                       |
| 3.                                                                                                                                                                                                                                                                                                                        |                                                      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                  |                                                                                                                                       |
| 4.                                                                                                                                                                                                                                                                                                                        |                                                      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                  |                                                                                                                                       |
| B. Qualified Applicator Licer                                                                                                                                                                                                                                                                                             | nsee & Certificate H                                 | older Info   | ormation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                  |                                                                                                                                       |
| In order for the Maintenance Gardener<br>Applicator Certificate holder with Catego<br>holder is responsible for supervising the                                                                                                                                                                                           | ory Q (landscape maintena                            | ance pest co | ontrol). The Qualified Applicate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                  |                                                                                                                                       |
| Please list the qualified applicator(s) for your                                                                                                                                                                                                                                                                          | business.                                            |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                  |                                                                                                                                       |
| Qualified Applicator Name  1.                                                                                                                                                                                                                                                                                             |                                                      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                  |                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                           | Expiration Date                                      | Licen        | nse/Certificate Type (Check one)  Qualified Applicator Lic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | cense Qual                                                                                                       | ified Applicator Certificate                                                                                                          |
| Qualified Applicator Name 2.                                                                                                                                                                                                                                                                                              |                                                      | !            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                  |                                                                                                                                       |
| License/Certificate Number                                                                                                                                                                                                                                                                                                | Expiration Date                                      | Licer        | nse/Certificate Type (Check one)  Qualified Applicator License                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Qua                                                                                                              | lified Applicator Certificate                                                                                                         |
| Qualified Applicator Name 3.                                                                                                                                                                                                                                                                                              |                                                      | •            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                  |                                                                                                                                       |
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| Qualified Applicator Name                                                                                                                                                                                                                                                                                                 | _                                                    |              | _ <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                  |                                                                                                                                       |
| 4.                                                                                                                                                                                                                                                                                                                        |                                                      | Lian         | no (Contificate Time (Check and)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                  |                                                                                                                                       |
| License/Certificate Number                                                                                                                                                                                                                                                                                                | Expiration Date                                      | Licens       | nse/Certificate Type (Check one)  Qualified Applicator License                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Quali                                                                                                            | fied Applicator Certificate                                                                                                           |
| C. Pest Control Business Information                                                                                                                                                                                                                                                                                      |                                                      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                  |                                                                                                                                       |
| 1. Please indicate the type of pest control your business performs by checking the appropriate box(es) below.                                                                                                                                                                                                             |                                                      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                  |                                                                                                                                       |
| Interior Landscape Maintenance Turf Pest Control Weed Control                                                                                                                                                                                                                                                             |                                                      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                  |                                                                                                                                       |
| Exterior Landscape Maintenance Ornamental Pest Control                                                                                                                                                                                                                                                                    |                                                      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                  |                                                                                                                                       |
| Please indicate the county(ies) you will be working in by checking the appropriate county(ies) below.                                                                                                                                                                                                                     |                                                      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                  |                                                                                                                                       |
| □ 2. Alpine       □ 14. Ir         □ 3. Amador       □ 15. K         □ 4. Butte       □ 16. K         □ 5. Calaveras       □ 17. L         □ 6. Colusa       □ 18. L         □ 7. Contra Costa       □ 19. L         □ 8. Del Norte       □ 20. N         □ 9. El Dorado       □ 21. N         □ 10. Fresno       □ 22. N | ern<br>iings<br>ake<br>assen<br>os Angeles<br>tadera | 25. Modoc    | 38. 8   40. 8   41. 8   42. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. 8   44. | San Diego San Francisco San Joaquin San Luis Obispo San Mateo Santa Barbara Santa Clara Santa Cruz Shasta Sierra | ☐ 49. Sonoma ☐ 50. Stanislaus ☐ 51. Sutter ☐ 52. Tehama ☐ 53. Trinity ☐ 54. Tulare ☐ 55. Tuolumne ☐ 56. Ventura ☐ 57. Yolo ☐ 58. Yuba |

STATE OF CALIFORNIA
DEPARTMENT OF PESTICIDE REGULATION
LIABILITY CERTIFICATION STATEMENT
MAINTENANCE GARDENER PEST CONTROL
BUSINESS LICENSE
PR-PML-170 (REV. 7/03)

PEST MANAGEMENT AND LICENSING BRANCH 1001 I STREET SACRAMENTO, CA 95814-2828 P.O. BOX 4015 SACRAMENTO, CA 95812-4015 (916) 445-4038 FAX (916) 445-4033 Web site: http://www.cdpr.ca.gov

| I,                                                                                | certify that I engage in pest control for hire as |
|-----------------------------------------------------------------------------------|---------------------------------------------------|
| an incidental part of my regular Maintenance Gardening b                          | pusiness.                                         |
|                                                                                   |                                                   |
| I will respond to any damages I may cause while perform assets.                   | ing activities through the use of my own personal |
|                                                                                   |                                                   |
| I certify that there are no unpaid judgments against my cobusiness.               | ompany resulting from lawsuits filed against the  |
|                                                                                   |                                                   |
| I certify that there are no current lawsuits filed against my                     | company relating to pest control activities.      |
|                                                                                   |                                                   |
| I certify that there are no liens on my personal or real pro-                     | perty due to unpaid taxes.                        |
|                                                                                   |                                                   |
| THE BUSINESS NAME IS                                                              |                                                   |
|                                                                                   |                                                   |
| I DECLARE UNDER PENALTY OF PERJURY, UNDER THAT THE FOREGOING IS TRUE AND CORRECT. | THE LAWS OF THE STATE OF CALIFORNIA,              |
|                                                                                   |                                                   |
| SIGNATURE                                                                         | DATE                                              |

# California Environmental Protection Agency

# **Customer Service Survey**

Our goal is to provide you with the best possible customer service. Your feedback telling us what is going well and what needs improvement is essential to our success to better serve you. We ask that you take a moment to complete the electronic customer service survey form at <a href="www.calepa.ca.gov/Customer/CSForm.asp">www.calepa.ca.gov/Customer/CSForm.asp</a>. To assure that we receive your comments, please select "Department of Pesticide Regulation" and "Division of Pest Mgmt, Environmental Monitoring, Enforcement & Licensing" on the survey form. If you do not have access to the Internet and our electronic Customer Service Survey form, please feel free to write us at:

California Department of Pesticide Regulation Pest Management and Licensing Branch P.O. Box 4015 Sacramento, CA 95812-4015

Thank you for your feedback.